



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Goddard et al. Serial No.:10,020,419 Filed:12/13/2001 For: <i>Novel Secreted Polypeptide and Methods of Treatment of Bone Disorders</i>	Group Art Unit: 1646 Examiner: Andres, J. Ph.D. CERTIFICATE OF MAILING <small>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231 on:</small> <small>November 26, 2003</small> <small><i>[Signature]</i></small> <small>Teri Lee</small>
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AMENDMENT**RECEIVED**

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

DEC 08 2003
 TECH CENTER 1600/2900

Sir:

In response to the Official Action dated July 9, 2003, (No Paper Number given) issued in connection with the above application, please consider the following arguments and remarks. Applicants submit concurrently herewith a Petition for an Extension of Time under 37 C.F.R. § 1.136(a) for response for a period of two (2) months from October 9, 2003 up to and including December 9, 2003, with the appropriate fee. The Commissioner is authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 07-0630.

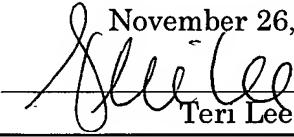
Amendments to the Specification begin on Page 2 of this response.

Amendments to the Claims begin on Page 3 of this response.

Remarks and Arguments begin on Page 4 of this response.

Appendix A is attached following Page 6 of this response.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Goddard et al. Serial No.: 10/020,419 Filed: December 13, 2001 For: <i>Novel Secreted Polypeptide and Methods of Treatment of Bone Disorders</i>	Group Art Unit: 1646 Examiner: Andres, J. Ph.D. Customer No: 09157
CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on	
 November 26, 2003 Teri Lee	

AMENDMENT TRANSMITTAL

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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TECH CENTER 1600/2900

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fees
Total	7	-	30	0	18	\$0.00
Independent	2	-	17	0	86	\$0.00
<u>0</u> 0Multiple dependent claim(s), if any					290	\$0.00
Total Fee Calculation						\$0.00

X

No additional fee is required.

The Commissioner is hereby authorized to charge Deposit Account No. 07-0630 in the amount of \$. A duplicate copy of this transmittal is enclosed.
Petition for Extension of Time is enclosed.

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 07-0630. A duplicate copy of this sheet is enclosed.

Respectfully submitted,
GENENTECH, INC.

By: 
David A. Carpenter, Ph.D.
Reg. No. 45,945
Telephone No. (650) 225-3733

Date: November 26, 2003



1646
AS

Patent Docket P2637-1

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
Goddard et al.
Serial No.: 10/020,419
Filed: December 13, 2001
For: *Novel Secreted Polypeptide and
Methods of Treatment of Bone
Disorders*

Group Art Unit: 1646

Examiner: Andres, J. Ph.D.

Customer No: 09157

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November 26, 2003

Teri Lee

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

1. Amendment Transmittal.
2. Amendment.
3. Petition for Two (2) Month Extension of Time and fee of \$420 (authorized to charge to Deposit Account No. 07-0630).
4. Postcard.

In the event any additional fees are due in connection with the filing of these documents, the Commissioner is authorized to charge such fees to our Deposit Account No. 07-0630.

Respectfully submitted,

GENENTECH, INC.

By: 
David A. Carpenter, Ph.D.
Reg. No. 45,945
Telephone No. (650) 225-3733

Date: November 26, 2003